

GOLDEN ACHIEVEMENT INDIVIDUAL AWARD ACTIVITIES

Use for Chapters to gather info from individual members. Include as evidence in GAP entry under each category.
(Abridged version of GAP entry updated 12/2017 by MM)

C. Community Service and Outreach

_____ **C1-A** Gave a presentation at schools, 4H, Boy Scouts, Girl Scouts, civic clubs, church groups or for other local groups & events. (Name, date, description of your talk, and # of people in audience must be noted below.)

_____ **C1-B** Gave a presentation at local, state, regional or national beekeeping event or for other Chapters. (Name, date, description of your talk, and # of people in audience must be noted below.)

_____ **C1-C** Authored a local newspaper article on beekeeping. (Attach the article. If you were quoted in the news article, put it under F5.)

_____ **C1-D** Was featured on a local television or radio on beekeeping topics. (Describe the topic. If it is an announcement of your chapter meetings, put it under F5.)

_____ **C2** Fundraising in support of charitable activities, such as sponsoring a student beekeeper or give-away hives, etc. (Provide all details below.)

_____ **C3** Representing your Chapter in another community service program. (Adopt-a-Highway, Hospice, Food Banks, etc.)

_____ **C4** Representing your Chapter in state, regional or county fairs, festivals or similar special events. (Provide all details below.)

D. Relations with State Association

_____ **D3** Attended a NCSBA Annual Spring or Summer meeting. (Circle one or if you attended another state's bee meeting and you reported back to your chapter. Give complete details below.)

_____ **D5** Publishing an article about your Chapter and its activities (or another subject) in the Bee Buzz. (Attach a copy of the article with the Individual GAP form.)

_____ **D6** Attended a national or international beekeeping meeting. (EAS, Honey Producers, American Beekeeping Federation, etc.)

_____ **D7** Members holding state association office or serving on a NCSBA board/committee.

E. Master Beekeeper Program

_____ **E1-A** = NEW Certified beekeeper this year.

_____ **E1-B** = NEW Journeyman beekeeper this year.

_____ **E1-C** = NEW Master beekeeper this year.

_____ **E1-D** = NEW Master Craftsman or Renewal

F. Other Activities

F1 - Competitions in a Bee-related category. (Note multiple ribbons with tally marks and describe below.)

_____ **F1-A** Winner of First-Place ribbon in a category.

_____ **F1-B** Winner of Second-Place ribbon in a category.

_____ **F1-C** Winner of Third-Place ribbon in a category.

_____ **F2** Winner of Best-in-show for beekeeping and honey-related categories. (NC State Fair, or NC Mtn State Fair or Dixie Classic Fair competitions, etc.)

_____ **F3** Authoring a Technical Paper Published in a Bee Journal.

_____ **F4** Legislative activities supporting beekeeping. (Letter writing to Congress, visit with legislators, etc.)

_____ **F5** Other creative things you have done to promote beekeeping. (Specify below, photo proof)

Provide details on item and attach supporting documents: _____

Signature: _____ Date of Activity: _____